## EDITORIAL The New York Times: Modern Day Hatemonger

By Henry Levy Publisher, The Jewish Post Secretary, Voices for Truth and Humanity

What we are about to share with you is disturbing, shocking and frightening beyond belief.

In a special section entitled "The New York Times For Kids", November 26, 2023, the Editorial Staff states "This section should not be read by grown-ups". That is a sure sign that adults should take a close look to see what ideas the New York Times, which for many years has been considered anti-Israel and anti-Jewish, is trying to shove into, and thereby pollute, the minds of our country's children.

On their page four article, "5 Things to Know about the Israel-Hamas War" the New York Times devotes a half-page photograph that is captioned, "Palestinians fleeing after an Israeli attack in Gaza City" and shows a concerned Palestinian woman grabbing her daughter and holding a toddler while running away.

The New York Times also features another huge half-page photograph on page 2 of the same section depicting demolished buildings with rubble all around with the caption "Journalists examining a site hit by an Israeli airstrike in Gaza on Oct. 15", which appears under the headline, "How the Times Covers Complex Stories FROM ALL SIDES".

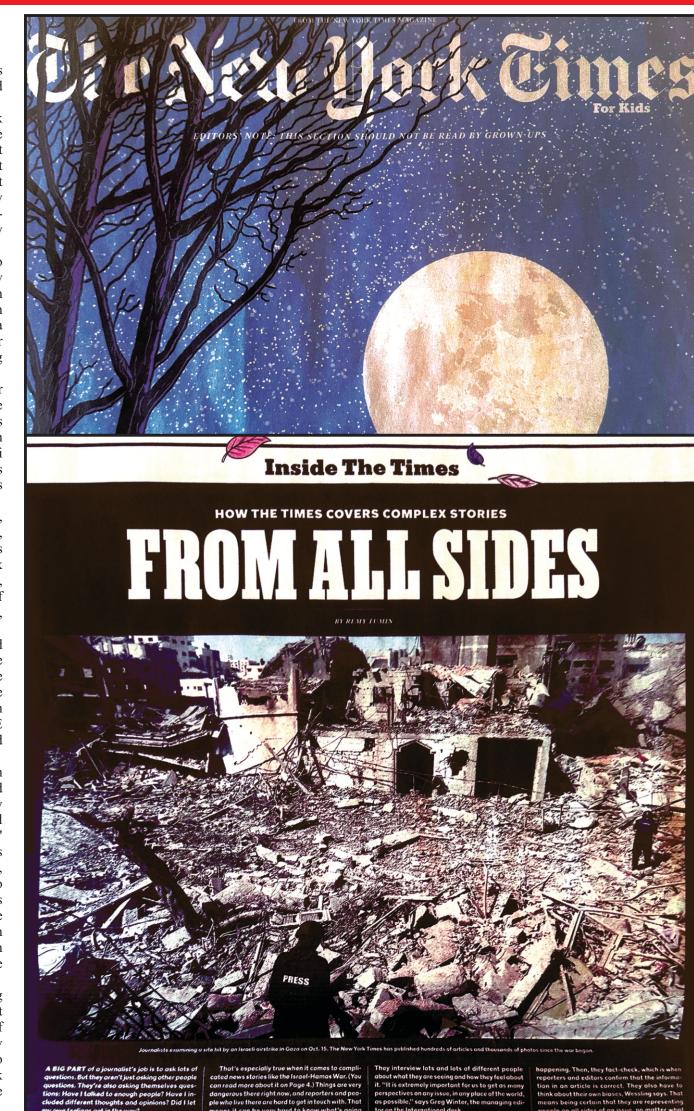
So, one must ask, "Why do their photos, being shown to very impressionable children, only show one side of the story – that of Israel's response to the surprise and barbarous attack against Israeli civilians, including babies, pregnant women, old people by members of Hamas all of who proved to be murderers, thugs and rapists?

It is said that "a picture is worth a thousand words." But, what we have learned from the above mentioned photographs and the way the New York Times leadership has chosen to use them is that the New York Times, certainly in this instance, has shown itself to be ONE HUNDRED PERCENT irresponsible and unethical.

The New York Times list of 5 things children should know about the war between Israel and Hamas includes no mention of how many young people attending the Supernova musical festival billed as "a journey of unity and love" were murdered, raped or kidnapped. There is no mention of how many elderly, men, women, children and babies were murdered. There is no mention of Hamas burning down homes especially with those hiding Israelis in safe rooms that they could not enter resulting in people being burned alive. There is no mention of how barbaric the killings were including the chopping off of babies' heads.

There is no mention of Hamas targeting settlements where peace activists lived. Are not each and every one of those items not part of "All the news that's fit to print" or is the New York Times leadership selectively choosing to sugarcoat evil and make such atrocities look normal and, and therefore by so doing, make them appear to be OK?

On the New York Times list it says, "In response, Israel attacked the Gaza Strip" and not "In response Israel vowed to bring the Hamas murderers to justice". Why does the



"Unfortunately, the New York Times just could not, or would not, identify evil for what it is and evil doers for what they are and, instead, opted not to teach what this concept means at all. The New York Times would not identify how to deal with evil and so, therefore, kids will now have to learn how to do that by themselves or hopefully with the guidance of their parents, teachers and religious leaders."



New York Times leave this out?

In describing Hamas the New York Times writes, "For many years, Hamas called for Israel to be destroyed, but in 2017 it said it would accept a smaller, independent Palestinian country alongside it (Israel)".

To which we say, "What baloney?!?"

Hamas wants to destroy the State of Israel, drive out or kill every Jew living there from the "River to the Sea" and the New York Times damn well knows it! And Hamas keeps saying it! So, why doesn't the New York Times say it like it is?

The New York Times is trying to poison the minds of our youth. It prints large anti-Israel photos that will be looked at whether or not their selective commentary is ever read by the youngsters who might start to turn the pages of this special section.

Now is the time for the "New York Times for Kids" section to have included on its staff voices that are not anti-Israel and possibly anti-Semitic. Now is the time for the New York Times to stop hiding its attempt at brainwashing of children from its adult readers: i.e. the parents of these youngsters.

The New York Times had a golden opportunity to be at the forefront of a truly teachable moment. In a section dedicated to children the New York Times could have said that there is evil in this world and it could have then explained the difference between good and evil.

Unfortunately, the New York Times just could not, or would not, identify evil for what it is and evil doers for what they are and, instead, opted not to teach what this concept means at all. The New York Times would not identify how to deal with evil and so, therefore, kids will now have to learn how to do that by themselves or hopefully with the guidance of their parents, teachers and religious leaders.

The New York Times was faced with a teachable moment and instead of teaching youngsters in an appropriate way the difference between good and evil: the leadership of the New York Times chose to mislead, to lie, misrepresent, misinform, and to poison the minds of the members next generation unfortunate enough to have been exposed to that kind of evil. What is the appropriate punishment for such evil doing as herein demonstrated by the New York Times leadership? It certainly has to be more than just saying: "Naughty. Naughty. Go to your room."

Dear reader, presenting this information in and of itself was disturbing but at the same time, we believe it was and is very necessary because remaining silent would condone evil and remaining silent would allow one of America's premier newspapers to shirk its responsibility and to use its position to spread hatred against the Jewish People.

What you can do to show your disgust towards the decision makers at the NYTimes is to cut out this article and mail it to the publisher with your own comments so he and his team members are put on notice that you are "mad as hell and are not going to take it anymore."

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